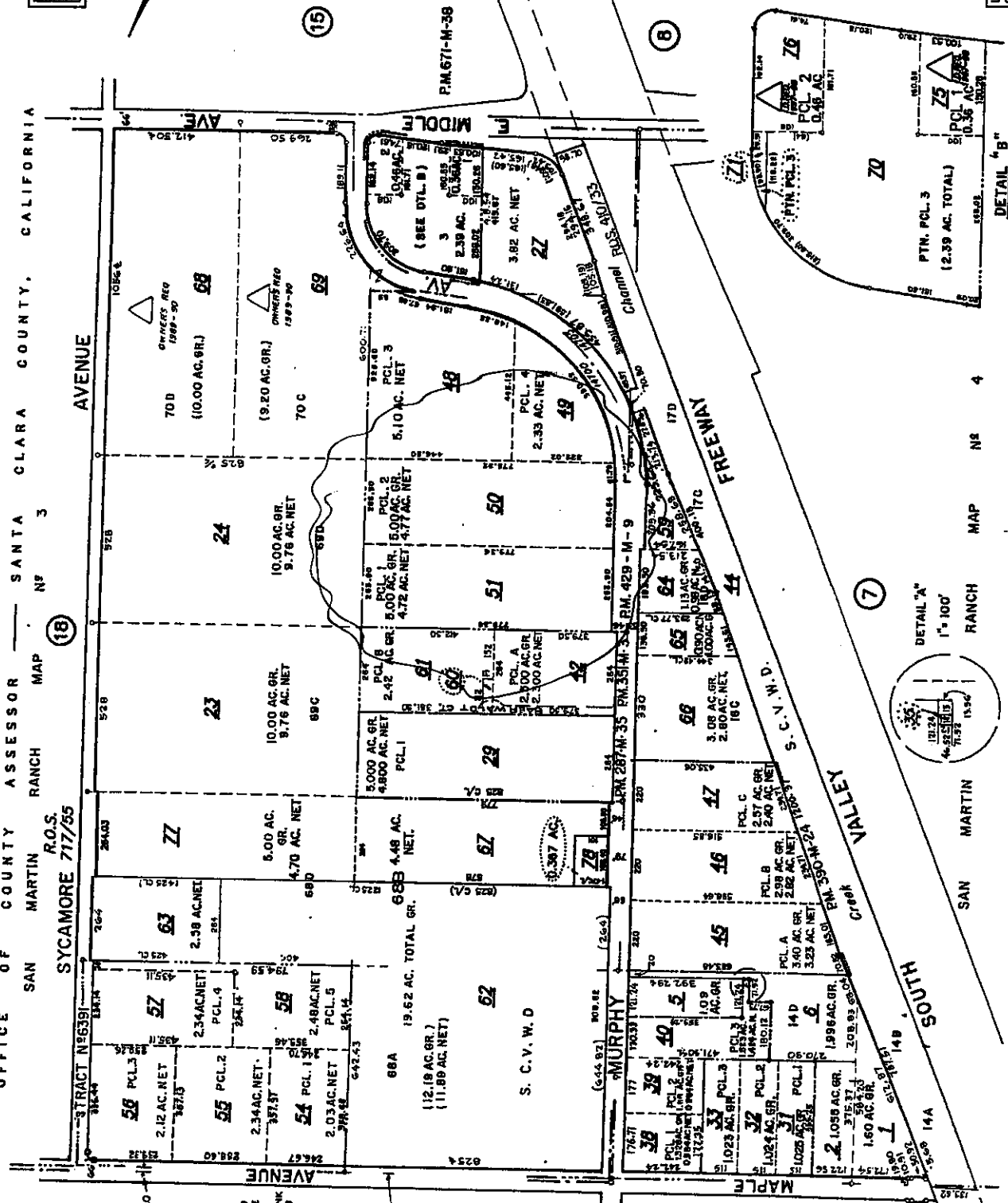
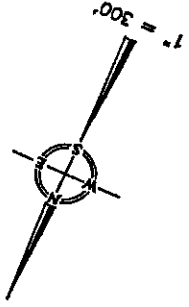


OFFICE OF COUNTY ASSESSOR — SANTA CLARA COUNTY, CALIFORNIA  
 SAN MARTIN RANCH MAP # 3  
 SYCAMORE 717/55

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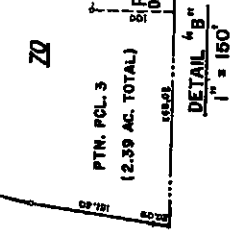
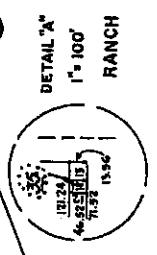
ALL DIMENSIONS AND  
 ALLEGES ON MAPLE  
 AVE ARE TO BE MADE  
 ALONG THE 20 LINK  
 OR SALE LINE TO  
 LINKS SOUTH OF  
 CENTERLINE.

20 LINK OR SALE  
 LINE

BOOK 817

P. M.  
 298 - M - 8

P. M.  
 289 - M - 45



LAWRENCE E. STONE - ASSESSOR  
 Calculated map for assessment purposes only.  
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 Effective Roll Year 2008-2008